




Speech By
Hon. Andrew Powell

MEMBER FOR GLASS HOUSE

NOTICE OF MOTION

Revocation of Protected Areas

 **Hon. AC POWELL** (Glass House—LNP) (Minister for Environment and Heritage Protection) (9.32 am): I give notice that, after the expiration of at least 28 days as provided in the Nature Conservation Act 1992, I shall move—

- (1) That this House requests the Governor in Council to revoke by regulation under sections 32 and 70E of the Nature Conservation Act 1992 the dedication of protected area and forest reserves as set out in the Proposal tabled by me in the House today viz

Description of areas to be revoked

Nicoll Scrub National Park	Area described as lot 51 on SP261072 and containing an area of 99m2 as illustrated on the attached sketch marked "A".
Tamborine National Park	Area described as lot 1 and the area shown and described on SP149051 as road to be opened, containing an area of 308m2 as illustrated on the attached sketch marked "B".
Eungella National Park	Area described as lots 1 to 3 on SP235546 and lots 7 and 8 on SP249157 and containing an area of 4.119 hectares as illustrated on the attached sketches marked "C" and "D".
Maria Creek National Park	Area described as lot 1 on SP239450 and containing an area of 3.027 hectares as illustrated on the attached sketch marked "E".
Tewantin National Park	Area described as lot 201 on SP255083 and containing an area of 2.1931 hectares as illustrated on the attached sketch marked "F".
Yuroi Forest Reserve	Area described as lot 202 on SP255083 and containing an area of 0.4831 hectares as illustrated on the attached sketch marked "G".
Glastonbury Forest Reserve	Area described as lot 1 on AP19303 and containing an area of about 55.9 hectares as illustrated on the attached sketch marked "H".
Kelvin Forest Reserve	Area described as lot 10 on SP253071 and containing an area of 3.931 hectares as illustrated on the attached sketch marked "I".
Monkhouse Forest Reserve	Area described as lot 14 on SP252498 and containing an area of 900m2 as illustrated on the attached sketch marked "J".

- (2) That Madam Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for Environment for submission to the Governor in Council.